

eyes her very expression showed that she thanked God for these little acts of kindness.

After we got him work so quickly and easily he was so happy and thankful that he refused to let me pay his way back on the street car. He says "I can't thank you enough I will walk back home." His appreciation so effected me that I said "Then I will walk with you." I thought if he was any more happy than I was over what seemed to me a peculiar providence of God then he experienced "Unspeakable Joy." The best part of it all was that we had held the family up before God for a week in prayers at our meetings. *God answered them.*

The family that Miss Detwiler wrote about a few weeks ago who thru strong drink had gotten to the bottom. He and his wife were out last night to the Mission with the little babe that she threw in to the arms of her husband and saved him from harm when two men said they would make mince meat out of him. He has not drank much for quite a while and is now working for \$2.50 a day, and he said to me last night that he had quit drinking and he now expected to take care of his wife and children. Little kindnesses have caused him to have an ambition to live a better life. Join with us in praying that these families may be led to the feet of Jesus and find full salvation.

Tonight we will go with our baby-organ to a home where both man and wife drink. She is quite a drunkard. He is a very good sort of a man who has been raised to believe that beer is necessary for health. It is wonderful how people grow up here in the city. It takes a great deal of patience and teaching to help them. I just placed in my diary another drunken family who will open their doors for prayer and song.

Today one of the poor widows will give her little girl to a good Christian lady of our church who will adopt her as her own. This is another act of kindness that we hope will bring untold joy in a home of poverty. I have been fearing that the poor little child would be placed in the almshouse, but now she has a Christian home. How wonderfully the Lord works. Brethren, pray the blessings of God upon us in our efforts to alleviate sorrow, destitution, and suffering.

If we had plenty of second hand clothes and all the shoes we could properly use we could do much good and soon fill our mission with Sunday school children and the other services with parents. Family after family has told us that they would come to the Mission, or that they would send their children as soon as they get clothing. Some refuse to take help, but others would gladly receive it. Of course some would be in need no matter how much you would help them, but there are many that by a little help would enable them to come to the mission and Sunday school and would soon learn the better way in life.

Next Sunday Sister Detwiler will preach her farewell sermon here and will start out the following week in the interest of the S. S. C. E. until National Conference. My brother will come down the following week and work in the Mission while I hold a short meeting in Allentown. After Sister Detwiler leaves I will need a real good, *consecrated, sacrificing, willing, obedient* young lady here in the Mission. If the Lord will send me such an one I will board her, put her thru nursing school at my own expense, will see that she gets enough money to clothe her and for necessary expenses and will give her practical experience in Missionary work which will be of great value to her. We thought we had one that would largely take Sister Detwiler's place when she would have to leave, but it almost looks as if it will be impossible for her to come. If I could get any one anything like Sister Detwiler to give her whole time here for one year we would fill the Sunday school and Mission with people that would build up a cause that would be an honor to the Brethren church. We need one to constantly look after the needs of the Mission and the people in the community, give

free nursing at times, and go from door to door visiting. Sister Harley of Allentown would fill the bill exactly, but we dare not take her away from our work there. I know of two or three that might almost fill Sister Detwiler's place. Will you join with me in asking the Lord to send us the right one?

I. D. BOWMAN.

### Quarterly Missionary Conference to be Held at Martinsburg, Blair County, Pa., May 14 & 15, 1902

FIRST SESSION—WEDNESDAY, 10 A. M.

Opening Services, conducted by former Chairman, J. R. Kellar.

Address of Welcome by Miss Clare Keyler.

Responses, by Representatives.

Music.

Organization.

Five minute talks on "What are the benefits derived from Quarterly Missionary Conferences?"

Appointment of Committees.

"Rules of Biblical Exegesis," J. C. Cassel.

Queries and Assignments.

SECOND SESSION—2:30 P. M.

Opened by W. L. Spanogle.

Thirty minutes' Bible teaching on the "Intermediate or Disembodied State," J. F. Koontz.

Solo, E. H. Smith.

"How create a greater interest in extending the borders of Zion, and supporting Bible Missions, Publishing House and College?" J. H. Knepper.

Open Parliament.

Answers to Queries.

THIRD SESSION—7 P. M.

Twenty minutes' Praise service, conducted by E. H. Smith.

Thirty minutes Bible Lesson, topic. "The Atonement Two-fold. General and Special." J. R. Kellar.

Music.

"Duty of the Pastor in the Sick Room," E. E. Haskins.

"God's Method of Salvation," followed by invitation, J. C. Cassel, I. D. Bowman.

Answers to Queries.

Self denial Mission Offering.

FOURTH SESSION—THURSDAY, 10 A. M.

Opening Services, by L. A. Hazlett.

"Satan—Origin, power and doom," L. S. Bauman.

Open Parliament.

Solo, "Little Shelf Behind the Door," E. H. Smith.

"What are the essential elements of the Christian Life?" W. L. Spanogle, Samuel Furry.

"Can any person be a Christian and aid in the rum traffic, either directly or indirectly?" R. Z. Replogle.

Answers to Queries.

FIFTH SESSION—2:30 P. M.

Opening Services, by M. C. Meyers.

Twenty minutes' Bible teaching. Subject, "Re-Generation." J. C. Cassel.

Music.

"What are the essential qualifications of Missionaries for the Foreign Mission Fields?" W. H. Harmon.

Open Parliament.

"Duties and responsibilities of Christians and others in Bible lands toward the Heathen world."

Free discussion.

Collection.

Miscellaneous business.

SIXTH SESSION—6:30 P. M.

Thirty minutes' Bible reading and Praise Service, Followed by Holy Communion, with its con-

comitant services, closing with Mission collection, and invitation and benediction.

D. J. BOLE.  
JACOB C. CASSEL.  
J. B. WAMPLER.

### Louisville, Ohio

The church of this place is getting along nicely. We are growing in numbers and spiritual power.

The Sunday school is in good working order. We have good teachers and a good superintendent. Our Young People's Society is on the increase. A large number of the new converts take a very active part. The Sisters Society is also alive and doing active work. Our meetings are well attended.

We held our communion at this place Monday evening, May 5. The service was a private one, the invitation was extended only to Christian people. As we gathered around the table our minds were carried back to the time when Christ and his disciples were alone in that upper room in Jerusalem holding sweet communion and eating the supper that he himself had instituted. We sang, "Hover o'er me Holy Spirit," and every heart seemed to be filled. We had a glorious time in the name of Christ. About eighty communed.

May God continue to bless the church. We beg an interest in the prayers of the brotherhood.

ALVIN BYERS.

### Troy, Ohio

The work at Troy is marching along with good interest. Two were added to the church by baptism on last Sunday. Truly the Troy church has great cause for rejoicing. God is blessing our feeble efforts to build up the cause. Bless the Lord. Our meetings are well attended and the Sabbath school is growing in numbers and interest. We have sixty-one enrolled now. Next Wednesday evening after prayer meeting we will complete the organization of the church by electing a Secretary, Treasurer and five Trustees. Brethren, pray for us and the cause at Troy. Let us continue to be faithful in carrying the Cross and go on the road which we see is the straight one, for straight is the gate and narrow is the way that leadeth to life eternal. Oh for a closer walk with God. May the good Lord bless his cause every where and may the Brethren churches make a greater and stronger effort to spread the glad tidings of salvation to a lost and sinful world, is my prayer.

SIMON MIKESELL.

### Quaker City Notes

The church in this city, while it has been somewhat silent in the EVANGELIST, is not dead. We are moving along quietly, trying to live the life and to do the will of God. As is always the case, were the Lord to come to-day, he would find among us we verily believe, both wise and foolish virgins. As the day of His manifestation draws nigh as the fig tree is putting forth its leaves, we are crying, "Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem." Since our last report, one has been added to the church by relation; and on next Sunday evening, God willing, a husband and wife will both sink the "old man" beneath the baptismal wave, while they will come forth in Christ Jesus to walk with our little flock, "in newness of life."

On last Lord's day, Brother Cassel "began at Jerusalem" to preach the message God has given him to carry to the churches. Quite likely you will all hear this message soon, as he goes out from among us on next Saturday. A collection was taken in behalf of the work of placing the EVANGELIST among the poor and others in the church at large, amounting to \$18. The Sunday before a collection amounting to \$8. was taken for a Philadelphia charitable organization. Not long ago we